

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2021

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 155**, CIVIL COMMITMENT AMENDMENTS, by Representative N. T. Abbott.

Respectfully,

Todd D. Weiler Chair

Voting: 5-0-2

5 HB0155.SC1.wpd 2/17/21 5:51 pm kking/KK1 ECM/JF1

Bill Number

Action Class

Action Code